

DISCLAIMER

Admittance to Mountain City Christian Academy (MCCA) will be based on agreement, by acknowledgment and adherence, with the Mission, Vision, Values, and the Code of Conduct by both the parent(s), and the student(s). Mountain City Christian Academy does not discriminate based on race, color, national and ethnic origin, gender, physical handicap, or medical condition in administration of its educational policies, admissions policies, scholarship, and loan programs, athletic and other school administered programs. Functioning as an integral part of Mountain City Church, we can and do discriminate based on religious beliefs.

Updated 6/24. This handbook is not an exhaustive list of all rules and is subject to change. Please refer to official communications for the most up-to-date information regarding school policies and guidelines.

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MISSION, VISION, AND VALUES

MISSION

Our mission is to develop Christ-Centered world changers. Christ-Centered word changes are...

- 1. Following Christ with vibrance and joy
- 2. Educated with superior academic excellence
- 3. Leading with a servant's heart
- 4. Socially and emotionally mature
- 5. Culturally intelligent
- 6. Physically healthy
- 7. Missionally minded

VISION

Our vision is to become a world-class, next generation equipping institution. We dream of a day when we see world transformation through the catalyst of Christ-Centered education.

PURPOSE

The purpose behind all we do is found in two primary passages of Scripture: The Great Commandment and The Great Commission (Matthew 22:36-40 and Matthew 28:18-20). Love God and Love Others; Make Disciples!

CORE VALUES

Core values are the intrinsic motivations that drive us to do what we do in the special way that we do it. Our organization's core values are...

Christlikeness. Excellence. Innovation. Connection. Teamwork. Trust. People.

PHILOSOPHY OF TRUTH

We acknowledge that all truth, knowledge, and wisdom knowable to humans ultimately comes from God alone, We believe that absolute truth exists. Absolute truth is "reality as it pertains to God." God's reality, absolute truth is found written in the Holy Scriptures and is testified to by the person of Jesus Christ (Jn. 14:6, 17:17). Consequently, all human wisdom and learning must be understood through the lens of the Holy Bible and must remain subject to the authority of the Holy Bible (Ps. 15:2–3, 25:5, 119:160; 1 Jn. 3:18). Jesus came to testify to the truth of the Scriptures and the reality of God (Jn. 18:37–38). God, as revealed in the Person of the Lord Jesus Christ and through the Holy Bible, is the center of all we believe, teach, and do at Mountain Christian Academy (Jn. 1).

PHILOSOPHY OF YOUTH DISCIPLESHIP

Mountain City Christian Academy (MCCA) believes that the parent or legal guardian holds the primary responsibility



of discipling their student (Dt. 6:4-7, 11:18-22; "Josh" 24:15; Prov. 22:6). God commands parents to raise their children in Jesus and with the help of the Body of Christ in the context of the local church to develop fully devoted followers of Jesus. Therefore, as a third-party parachurch ministry, the Christian school is designed to partner with home and church to provide a holistic educational system that helps accomplish this same goal.

PHILOSOPHY OF EDUCATION

Based upon our philosophies of Truth and Youth Discipleship, our philosophy of education is that the personal salvation and sanctification of each student is our primary concern. Therefore, our scholastic program is designed to partner with the home and the local church to develop fully devoted followers of Jesus Christ. We accomplish this by providing a Christ-Centered, missionally focused education that equips our students to engage the culture and change it. It is our duty to help families train their students in such a manner that they are prepared to enter the next phase of God's calling for their life and leverage their time, talent, and treasure to build the kingdom of God. We educate to produce Christ-Centered world changers.

PHILOSOPHY OF EQUIPPING

As educators, we are on the front lines of world change; a key to the future is the resilience of the next generation. That is why our philosophy of education must lead to a philosophy of equipping. We educate because it is our God-given calling to spread His gospel and change the world for His kingdom. We educate because we have a passion to equip the next generation to become the fortified, prepared, and provisioned men and women of society who engage the culture and help change it. We train our students for a spiritual culture war because that is what they are facing. Equipping the next generation for their battles is what we aim to do.

WHAT IS A CHRIST-CENTERED WORLD CHANGER?

Here is how we define a Christ-Centered world changer and how we try to measure success.

FULLY SURRENDERED TO JESUS

- Personal proclamation of faith
- Church/youth group attendance
- Survey on student spiritual growth
- School behavior record

ACADEMICALLY EQUIPPED

- MAP, SAT, PSAT test scores
- GPA
- Involvement in extracurricular activities

PHYSICALLY HEALTHY



- Successful completion of PE & Health class
- Habit tracker of good health practices
- Participation in recess
- Vision and hearing tests
- Health records and surveys

MISSIONALLY-MINDED

- ▲ Community service hours
- Church/youth group attendance
- Participation in mission trips
- Personal testimonials

SOCIALLY AND EMOTIONALLY MATURE

- School behavior record
- Self-analysis assessments
- Attendance record
- Involvement in peer groups

CULTURALLY INTELLIGENT

- Civic engagement
- Self-analysis assessments
- Involvement with foreign language classes and Debate team
- Track of engagement and interactions with other cultures

SERVANT-HEARTED

- Involvement with student mentorship program
- Community service hours
- Demonstration of leadership involvement

ACADEMIC POLICIES



ACADEMIC PROBATION (SECONDARY)

When a student earns less than a 2.0 GPA, he/she will be placed on academic probation. Additionally, if at any time a student earns one D & one F OR two Fs on a weekly grade check he/ she will be on academic probation. A student on academic probation cannot participate in or miss class for extracurricular activities.

ADDING AND DROPPING COURSES (SECONDARY)

Students may add or drop a course within a two-week period of when a semester begins. All drop/ adds must be approved by parents and administration. Students who drop courses after the two week period may suffer an academic penalty. Required courses may not be dropped. No student has the right on his/her own to change from a class to which he/she has been assigned.

ADVANCED PLACEMENT (AP)

Advanced Placement (AP) credit is awarded for college-level courses taught by a certified AP instructor with AP curricular-level material. AP classes are calculated on a 5-point scale. MCCA does require students to take the AP exam in order to receive weighted credit.

ATTENDANCE POLICIES (SECONDARY)

The secondary (6-12) attendance policy for MCCA is based upon individual class attendance. A student will not earn credit for a course once they have accumulated 21 absences in one semester (whether **excused**, **pre-excused**, or **unexcused**). MCCA meets or exceeds the net number of school days required by Alaska state law for all grades.

ATTENDANCE POLICIES (ELEMENTARY)

The elementary (K-5) attendance policy for MCCA is based upon a regular school day with non-granting of credit occurring upon accumulation of twenty-one (21) absences in one semester, whether **excused**, **pre-excused**, or **unexcused**. The parent or guardian must call or e-mail the school office prior to 9am giving the reason for the absence. If a parent does not call the office, the student's absence will be unexcused. Students with extended absences due to medical or approved personal reasons may be excluded from this policy upon the discretion of the administration. MCCA meets or exceeds the net number of school days required by the State of Alaska.

COLLEGE/HIGH SCHOOL DUAL-ENROLLMENT CLASSES (UNIVERSITY SCHOLARS PROGRAM)

MCCA offers dual enrollment, allowing high school students to take college courses, counting for both high school and college credit through Cedarville University. This program is called the University Scholars Program (USP). These are in-person college/high school courses taught by MCCA teachers facilitated by Cedarville professors, using Cedarville curriculum and pacing. These dual-enrollment courses require more independent learning and critical thinking, preparing students for college-level challenges. The school also has partnerships with several colleges, facilitating in-person and/or online dual-enrollment classes.

CURRICULUM STANDARDS

Our main curriculum source is provided by Bob Jones University Press. This curriculum has an emphasis on teaching all subjects through a Biblical worldview. Our teachers are the main source of the development of our curriculum as they develop daily lesson plans to meet the needs of our students. Our curriculum is rigorous and promotes critical thinking with an emphasis on practical application. Bob Jones University Press is a source of our curriculum



for Mathematics, Language Arts, Science, and Bible. At the Secondary level, Institute for Excellence in Writing (IEW) supplements the Language Arts curriculum with an emphasis on writing and public speaking. The ABEKA curriculum is used for phonics and penmanship for grades K-2nd

GRADE POINT AVERAGES (GPA)

The final GPA on the transcript will reflect both the weighted and unweighted grade point averages. Weighted grades are used to determine final class rank and valedictorian. MCCA has approved weighted grades for Advanced Placement (AP) and some college-level courses (core classes at 200 level or above). USP courses level 1000 and above are weighted.

GRADING SCALE (ELEMENTARY)

98-100 A+	77-79 C+
93-97 A	73-76 C
90-92 A-	70-72 C-
87-89 B+	65-69 D+
83-86 B	60-64 D
80-82 B-	0-59 F

Music, penmanship, library, art, and P.E. use the following grading system:

90-100 "E" Excellent

80-89 "S" Satisfactory

70-79 "N" Needs Improvement

0-69 "U" Unsatisfactory

GRADING SCALE (SECONDARY)

Grades are issued at the end of each semester based on homework, quizzes, projects, and test grades. Students in grades six, seven, and eight who have failed two or more subjects in a given school year will be required to attend summer school before being promoted to the next grade level.

A = 90-100 (Superior)

B = 80-89 (Good)

C = 70-79 (Average)

D = 60-69 (Poor)

F = 0-59 (Failing)

I = Incomplete

J = Audit



K = PE Credit Waiver

WF = Withdrawn - Failed

WP = Withdrawn - Passed

GRADUATION REQUIREMENTS

See Graduation Requirement infographic in Appendix. MCCA students follow A 4-year track to graduate having met all the graduation requirements with 24 credits. Graduation requirements can be reviewed in the Course Catalog. A student may re-enroll if they did not graduate in four years. Graduates are celebrated with a formal graduation ceremony followed by a reception each May. Seniors can walk at the graduation ceremony at both schools they are dual-enrolled in.

To receive a diploma, a student must be enrolled at least one semester and must carry enough credits to finish the senior year. 24 credits are required for the graduating class of 2025+ The requirements for class designation are as follows:

- → Sophomore 6 units of credit
- → Junior 12 units of credit
- → Senior 18 units of credit
- All high school courses earn .5 credit per semester. Courses that have a total duration of only one semester will be awarded .5 credit upon successful completion. NOTE: Quarter credit is not awarded for successfully completing only nine weeks of a semester length course.
- Each university class earns 1 credit per semester.
- ▲ "Students may obtain a waiver of .25 of one credit for each full season of ASAA-sanctioned sports participation within MCCA. Students may fulfill all the MCCA PE requirement of 1.5 credit by participating in sports. This waiver will be designated by a "K" on the student's transcript. The .5 credit health requirement may not be waived."
- When calculating a student's GPA, standard high school classes are calculated on a 4-point scale. AP classes are calculated on a 5-point scale.
- When calculating a student's GPA, 100 level university classes are calculated on a 4-point scale. 200 level or higher university classes in core subjects are calculated on a 5-point scale.

HIGH SCHOOL TRANSFER CREDIT

TRANSFER IN

MCCA accepts credit that is posted on an official transcript from another educational institution. Credit is transferred as it appears on the sending transcript.



TRANSFER OUT

Credit is earned in .5 credit increments. Credit is posted on a transcript at the end of the first and second semesters of each academic year. If the student's account is clear, official transcripts are sent to the receiving school at the receiving school's request or given to the parent in a sealed envelope at the parent's request.

HOMESCHOOL/CORRESPONDENCE CREDIT

MCCA accepts credit from homeschool/correspondence programs (e.g, Mat-su Central, Family Partnership, IDEA, Denali PEAK, Raven, etc.). All credit earned through a homeschool/correspondence program while enrolled at MCCA will be transferred in at the discretion of the Academic Dean.

INDEPENDENT STUDY

MCCA offers independent study options for credit on a case-by-case basis. For approval, a student must submit a Request for Independent Study form to the Secondary Office. See the Academic Dean for more information.

MIDDLE SCHOOL COURSE CREDIT

Students who complete Algebra 1, Physical Science, or two years of the same world language while in middle school will receive high school credit if they earn a grade of A or B. Correspondence or non-MCCA courses must be preapproved by the counselor for credit. Credit will be posted on their high school student's transcript with the designation of 8th grade. These courses will impact the high school cumulative GPA. Students who earn a C will be required to repeat the course for high school credit. Students who have studied world language in middle school at the high school level may earn graded elective credit (2 years = 2.0 credits; 1 year = 1.0 credit). For world language the student's 4th quarter grade from the highest grade language course is the grade posted on the transcript in the 9th grade year. For world language, students must complete world language courses with a C or better. Families are responsible for requesting that middle school course work be added to a student's high school transcript.

PART-TIME ENROLLMENT

MCCA allows students to enroll in individual courses and be considered a part-time student. All part-time students must apply and enroll through the same process as full-time students and must adhere to the student handbook and code of conduct. See Rate Sheet for prices in Appendix. Part-time student-athletes who play for MCCA must take a Bible course and attend chapel. Part-time students are not required to take a Bible course.

PRIVATE MUSIC LESSONS

Students are given the opportunity to participate in private piano, instrumental, or voice lessons for a 30-minute session once a week. Every attempt is made to take the student out of a non-core class. Some students, however, will need to be dismissed from their academic classes. Students are required to make up any classroom assignments they miss during these private lessons.

PROGRESS REPORTS

Parents will receive a progress report twice each semester. Parents may check their student's grades at any time through our school information system, FACTS.



PROMOTION/RETENTION (ELEMENTARY)

While there can be situations where promotion/retention are permitted and justifiable, they are very uncommon. In the rare instance where a grade level placement needs to be changed, (promoted or retained), the school will seek input and collect data from testing participation to justify the request. Families will need to meet with administration to discuss and verify the justification of a grade level change. A grade level change form, along with the documentation, will need to be filled out and kept on file. This will become part of the student's permanent file.

SCHEDULES (SECONDARY)

All students in grades 6-12 are expected to take a full course load (7 classes). If any student does not take a full course load, he/she is required to leave campus during the periods he/she does not have class. Part-time homeschool students may be on campus for their assigned class and chapel only.

STUDENT SUPPORT SERVICES

Students needing additional academic support can be referred to the academic support team. Services are available for an additional fee. Services may include reading intervention, elementary support, secondary support, and afterschool tutoring. See the Support Services Rate Sheet for more information in the Appendix.

TRANSCRIPTS

Student Transcripts/Academic records are available from the counselor. Academic transcripts are maintained and released in compliance with the Family Educational Rights and Privacy Act (FERPA).

UNIVERSITY COURSE CREDIT

MCCA transfers credit using the following formula: 3 credit-hour university course is equivalent to 1 high school credit. The class and grade are posted as they appear on the sending transcript. MCCA accepts course credit from most universities. All university credit earned while enrolled at MCCA can be applied to either core or elective credit requirements. College courses cannot be used to replace failed high school courses. Receiving double credit for the same course is not allowed unless it is for grade recovery/replacement or certain repeatable courses such as individual recreation. Courses must be level 100 or above. Courses below level 100 allowed by counselor approval only. Grade reporting will reflect college transcript designations (Examples: NC=F, I=F, P=Pass, W=do not transcribe). If this is an issue, check with the counselor before taking courses to ensure your collegiate institution is approved for transfer credit.

VALEDICTORIAN/SALUTATORIAN REQUIREMENTS

To be considered for the position of Valedictorian or Salutatorian, in addition to the regular graduation requirements, students must complete the following requirements:

- ▲ 4 credits of mathematics, Algebra 1, and higher. For a university math course to count towards the valedictorian / salutatorian requirements it must be 200 level or higher.
- ▲ 4 credits of science, Physical Science, and higher. For a university science course to count towards the valedictorian / salutatorian requirements it must be 200 level or higher.



▲ NOTE: In the case of a tie for valedictorian, co-valedictorians will be recognized. In that instance, there will be no salutatorian.w

ACTIVITIES/ATHLETIC POLICIES

ACADEMIC REQUIREMENT

No student will be allowed to participate in or miss class for athletic or other extracurricular activities if he/she fails to maintain a 2.0 GPA or has one D and one F OR has two Fs on his/her weekly grade check. Weekly grade checks are generated regularly throughout the semester. Additionally, a student cannot participate in or miss class for athletic or other extracurricular activities if he/she fails to meet the ASAA guidelines. A student may participate when grades have been raised to the standards previously stated after a mandatory one-week period of ineligibility. All part-time students who compete in an ASAA sanctioned activity through MCCA must be enrolled in a residential Bible course and attend chapel for the entirety of the academic year in which they participate in an activity. Middle school students must be enrolled in a residential Bible course and attend chapel for the semester in which their activity occurs.

ATTENDANCE

Athletic participation is a privilege that should not be taken for granted. Student-athletes willingly join a team and regular school and practice/game attendance is an important indicator of their commitment to his/her sport and the overall success of their team and our athletic program. In order for students to be eligible for athletic participation daily (practices/games) they are required to attend a full day of school. In order to meet the full day requirement a student must arrive to school no later than 8:15am and complete the school day. Part-time students need to report to their first class. A student that arrives on-time to school may leave no earlier than 1:30 to fulfill the full day requirement. Students must be on time for their first hour class the day of and the day after an extracurricular activity (or have an excused tardy) or they may forfeit their eligibility for the next scheduled activity based on review by the administration. Chapel attendance is required. See Athletic Handbook for more details.

CLUBS

Student clubs may be formed if sponsored by an MCCA teacher with administration approval. School clubs are organized by the school for educational and school purposes.

CONDUCT

Any athlete who is placed under behavioral probation will be ineligible to participate in any extracurricular activities.

SPORT FEES

Prior to the first competition each student must pay the fees associated with his/her respective sport. Team managers are responsible to pay 50% of the applicable sport fee.

SUPPORT OF PARENT AND ATHLETE

MCCA expects parents and students to fully support the administration, staff, and programs in which the athlete participates. If at any time the school feels the behavior, support, or cooperation from the parents and/or student is lacking, the student may be dismissed from the activity or asked to withdraw from school. Please refer to the Activities Handbook for more information.



BEHAVIOR/DISCIPLINE POLICIES

ALCOHOL

Students found guilty of drinking alcoholic beverages will face disciplinary action up to and including potential expulsion.

BEHAVIOR/DISCIPLINE

Students are expected to consistently maintain a positive, respectful, cooperative attitude toward anyone in authority on Mountain City Church or MCCA property.

Insubordinate, disrespectful attitudes, and griping will not be tolerated. Students whose attitudes are determined to be consistently negative, uncooperative, and/or disrespectful will be asked to withdraw from school.

BULLYING/HARASSMENT

Bullying/harassment is a single act or course of conduct directed toward an individual or group of people that serves no legitimate purpose other than to annoy, intimidate, frighten, alarm, torment, or abuse that person or group. Examples of harassment may include but are not limited to:

- Either directly or indirectly making demeaning remarks, name-calling, racial slurs, or jokes towards another individual
- Physically threatening or harming an individual
- Displaying harassing visual or written materials aimed at harming another individual
- Defacing, damaging, or destroying property or material of another individual

Bullying/harassment is taken very seriously and will not be tolerated at MCCA. Threats may warrant parental conference, detention, suspension, or expulsion.

CELL PHONES

Cell phones and smart watches may not be used between 8:15am and 3:15pm. If a student has his/her phone out, he/she will receive consequences.

CHEATING OR PLAGIARISM

Students found guilty of cheating or plagiarizing will be penalized as follows:

A Students are prohibited from excessively relying on ChatGPT or any similar forms of AI to generate academic work, including but not limited to essays, reports, and assignments. This also includes claiming ChatGPT/ai created material as their own. Excessive use is defined as relying on ChatGPT or similar forms of AI as the source of content creation without substantial original thought, research, or effort. Students are expected to uphold the trust placed in them by their teachers, peers, and the institution itself. Excessive use of ChatGPT or similar undermines this trust and erodes the integrity of



academic work. Violation of this policy will result in disciplinary action in accordance with the school's code of conduct. Consequences may include but are not limited to academic penalties such as failing grade on the assignment/test, mandatory redo of the assignment, parental notification, conference, detention, suspension, and/or expulsion.

- As students of MCCA, we are committed to upholding the highest standards of academic integrity, honesty, and trust. By adhering to this policy, students demonstrate their commitment to these principles and contribute to a positive learning environment for themselves and their peers.
- A Cheating or plagiarizing in any form is a violation of our commitment to honesty and integrity. Students found guilty of cheating or plagiarizing may face consequences ranging from academic penalties to disciplinary action in accordance with our schools' values and policies."

DETENTION POLICY (SECONDARY)

Detentions will be served on Monday, Tuesday, Wednesday, and Thursday from 3:25pm to 4:00pm. No detentions will be served on early-release Fridays. A student must report directly to detention by 3:25pm and must serve the detention in its entirety or else that service will become void, and the student will be asked to serve another detention. Detention will have priority over other after-school activities.

DETENTION PROCEDURE (SECONDARY)

When a student is given a detention, the teacher will fill out the Detention Slip in duplicate. The infraction will be recorded on the form, signed by the teacher and the student to acknowledge his/her receipt of the detention. The teacher issuing the detention will give one copy to the Secondary office and the duplicate form will be taken home by the student to be signed by a parent. The form must then be turned into the Secondary office the next morning before school starts. If the student fails to bring the signed form back to the office on the following regular school day the student may be given another detention.

DIGITAL AND SOCIAL MEDIA

Any online postings or electronic transmissions must be consistent with federal and state laws, as well as MCCA guidelines (including those listed below).

Specifically prohibited behaviors include but are not limited to:

- Sexually explicit, profane, lewd, indecent, illegal, or defamatory language/actions,
- Derogatory language regarding church/school personnel or other students or their families,
- Comments designed to harass or bully anyone,
- Exposed, sexually oriented, or indecent photos, images, or altered pictures (i.e., sexting-the act of sending, receiving, or forwarding sexually explicit or suggestive messages, photos, or images),
- Use of school computers to view violations,



- Students accessing violations at school on their own devices,
- Distribution of hard copies of violations on school property.

Students engaged in such activities are subject to federal, state laws, and school discipline

DISRUPTIVE BEHAVIOR

Disruptive behavior which interferes with the normal school day, including school-sponsored activities or classroom learning, may be subject to disciplinary actions.

DRESS CODE VIOLATIONS

Teachers are to report any apparent violations to administration. If, in the opinion of administration, the dress code is violated, the student will be warned to correct the problem. A dresscode warning/violation will be issued to the parent or a detention will be assigned (for secondary).

DRUGS

Students found guilty of any form of substance use/abuse will face disciplinary action and potential expulsion.

EXPULSION

A student may be expelled or asked to withdraw from school if he/she does not respond to the disciplinary actions taken by school leadership, or if his/her behavior or actions necessitate this level of action.

HEADPHONES / AIRPODS / WIRELESS EARBUDS

Headphones and earbuds are not permitted during school for any reason between 8:15am and 3:15pm. If a student uses either headphones or earbuds, he/she will receive a detention.

IT POLICIES

Any authorized or unauthorized use in school or out of school of computer software, computer networks, telecommunications devices, information technology, and related technologies, which disrupts or interferes with the educational process or contradicts school policy in any manner is prohibited and will result in school discipline and potential explusion.

PORNOGRAPHY

The school considers sending, sharing, possessing, or even viewing pictures, text messages, or digital transmissions that contain a sexual message or image a violation of this policy. Violations will result in school discipline, up to and potentially including expulsion, and the notification of local law enforcement. Students aware of any such behavior are required to immediately report these behaviors to a school administrator.

PROBATION

A student will be placed on disciplinary probation when the administration feels that his/her behavior does not align with or abide by the rules of the school. During this probationary period some privileges will be denied (such as extracurricular activities), and the student will be observed carefully to see if he/she is making any real effort



to improve his/her attitudes and actions. The administration reserves the right to determine whether a student's probation will be lifted.

READING MATERIAL

Students must only possess appropriate reading material. If a teacher or the administration finds inappropriate reading material in the possession of a student, said material is subject to confiscation and the student's parent will be notified.

RECKLESS OR UNSAFE BEHAVIOR

Actions or behavior that jeopardize the safety and/or welfare of people are prohibited. Throwing objects, horseplay, pushing, and shoving are examples of unsafe behavior.

SCHOOL FUNCTIONS

No student will be allowed to participate in any official function of the school if his/her conduct and/or dress does not reflect the standards of the school. All school rules apply on all field trips and on all school-sponsored events on, or away from, the school campus

SEXUAL MISCONDUCT

Students who are found to be guilty of sexual misconduct of any kind will face disciplinary action and potential expulsion. Students are not to kiss, hold hands, or have close bodily contact.

STEALING

Students who are found to be guilty of stealing or shoplifting, at school or away from school, will face disciplinary action and potential expulsion.

SUSPENSION

The school reserves the right to suspend any student from school for any reason. Students who have been suspended will be allowed to make up missed assignments. These assignments must be turned in within three school days of returning to school. If notification of a test or assignment was given before the suspension, the student will be expected to take the test or turn the assignment in on the day he/she returns to school or on the original due date.

THEFT

Students who are found to be guilty of stolen property will face disciplinary action and potential expulsion.

THREATS

Threats are taken very seriously at MCCA. Depending on the nature and severity of the threat, disciplinary action up to and potentially including expulsion may occur. Students should understand all credible threats will be reported to the Anchorage Police Department.

TOBACCO

Students found guilty of using tobacco products of any kind will face disciplinary action and potential expulsion.



VANDALISM

Any student who vandalizes walls, desks, lockers, or any church/school property, regardless of when the actions occur will be required to pay for any damages. The school will not assume responsibility for the carelessness of a student.

WEAPONS

The possession and/or use of weapons, or items designed to look like weapons, while under school jurisdiction is strictly prohibited by municipal ordinance. Students guilty of weapons violations may not be allowed to continue at MCCA. Violations will warrant parental conference and could warrant notification of Anchorage Police Department with the possibility of suspension or expulsion.

GENERAL SCHOOL POLICIES

ABSENCES

Parents may take their children out of school when they consider it necessary. Such absences, however, do place extra burdens upon both the student and the teacher and may jeopardize the student's opportunity to receive credit for a given subject.

EXCUSED ABSENCES

Absences caused by sickness, death in the immediate family, doctor's appointments, legal obligations, or circumstances beyond one's control (weather) will be excused. The parent or guardian must call or e-mail the school office prior to 9am giving the reason for the absence. If a parent does not contact the office the student's absence will remain unexcused. Once a student accumulates five (5) absences, parents are notified. On the tenth (10th) absence a student may be placed on attendance probation. Parents or legal guardians who leave their student(s) under another adult's supervision while they are out of town need to advise the school office prior to their departure.

Any arrival after 10:30am is recorded as absent in the elementary.

PRE-EXCUSED ABSENCES

If you know your child will be absent for an extended period (3 or more days) for family vacation, all-day medical appointments, hunting/fishing trips), please complete the Pre-Excused Absence google form. The Pre-Excused Absence google form must be submitted to school at least five days in advance.

- 1. Parent/student fills out form at least 5 days in advance explaining the reason and length of absence. The google form can be found on our MCCA website and in FACTS.
- 2. The teachers will be notified of the absence and will do their best to make arrangements to gather their assignments in advance. Teachers will have makeup work available upon student's return if not given in advance.
- 3. Students have 5 days after their absence to turn in their completed assignments.



TRUANCY

Should a student be absent without the knowledge or consent of their guardian he/she will be considered truant and will receive an automatic detention. Should a student be found truant on multiple occasions he/she could face disciplinary action up to and potentially including expulsion.

ADMISSIONS

Student candidates are evaluated on the basis of their character, academics, and behavioral background. Students enrolling at the kindergarten level must meet state age requirements. Those entering the kindergarten program must be five prior to September 1. First grade students should be 6 years old on or before September 1 and have completed a kindergarten program.

Parents must provide MCCA with current legal documents when custody rights have been established by a court of law. A family interview for all new families is the last step of admissions. It is at this time that the administrator seeks to understand whether these families are people of faith and desire their children to be taught within the guidelines of our Statement of Faith. All students need to have a positive attitude to attend MCCA. Acceptance for admission to MCCA is subject to availability of class space. The priority enrollment period (the month of February) is reserved for current MCCA students and new kindergarteners. Open enrollment begins March 1. The final decision for admission will be made by the Admission Committee. To serve the best interests of the school, the committee reserves the right to deny admission to any student who is evaluated as ineligible because of age, academics, character, behavioral problems, or unacceptable past conduct. Attendance at MCCA is a privilege, not a right. Withholding information or the deliberate misrepresentation of information on any document submitted to the school will subject the student to immediate dismissal. The school also reserves the right to withdraw a child if the parents or guardians fail to support the policies, teachers, and administration or if the parents or guardians are uncooperative and/or cause disruption to the school environment or process.

AFTER SCHOOL POLICY (ELEMENTARY)

School is dismissed at 3:15pm on Monday, Tuesday, Wednesday, and Thursday. School is dismissed at 2:15pm on Fridays. Parents are welcome to enter the building after 3pm, but should remain in the lobby until 3:10pm (2:10pm on Fridays). For 15 minutes following dismissal time, students will remain with their teachers. Kindergarten through second grade students will dismiss from their classrooms. Third grade through fifth grade students and teachers will gather in the CMC Gym to meet parents for pick up. Any student who has not been picked up fifteen minutes after dismissal, and who is not enrolled in the extended care program, will be placed in the elementary office for late pick up. Beginning at 3:30pm (2:30pm on Fridays), a parent's FACTS account will be charged \$1/minute per child in late pickup care. Any parent arriving to pick up a student after placement in the office will need to sign the student out from the office. Secondary siblings may pick up elementary students after school. However, if the students are not leaving campus immediately, the elementary student(s) must remain under the direct supervision of the secondary sibling they were dismissed to. Those students should be waiting for rides in a designated location and should not be running around the building. All school behavior policies are in effect after school. Consequences for violations of behavior policies will be the same as when school is in session and could include the revocation of the right to be picked up by a secondary sibling. Parents



who desire to have a student follow a separate dismissal procedure such as walking home or walking out to a vehicle, must communicate the circumstances with administration via written communication. Alternate procedures, if approved, will be communicated in writing to the elementary office and classroom teacher.

AFTER SCHOOL POLICY (SECONDARY)

Secondary classrooms and the Secondary Office are closed each day at 3:30pm except for on Friday where classrooms are closed at 2:15pm due to early dismissal. MCCA does not provide supervision for secondary students before 7:30am or after 3:30pm. After school, students are to wait for their rides in the secondary lobby. All school behavior policies are in effect after school. Consequences for violations of these rules will be the same as when school is in session.

BAD WEATHER CONDITIONS

The leadership of MCCA will determine if closing the school will be necessary due to bad weather conditions such as icy roads, heavy snow, wind, etc. The leadership will consider all information such as the closing of the Anchorage School District (ASD) public schools. MCCA school leadership reserves the right to take the following actions.

- 1. Snow Day-The building is closed and no learning will take place this day.
- Remote Learning Day- The building is closed and learning takes place through online platforms, videos, and/or digital resources. This allows students to continue their studies without physically attending school.
- 3. Hybrid Learning Day- The building is open and learning takes place both through in-person and online platforms, videos, and/or digital resources. This allows students to attend in-person classes OR they can complete their learning through online platforms, videos, and/or digital resources. Students not attending in person will receive an excused absence and will complete on-line work assigned on the Hybrid Learning Day.
- 4. Delayed Start-Learning takes place in-person later in the day.
- 5. Early Dismissal-School is dismissed earlier than usual.

A separate decision will be made concerning after-school activities, such as sports events. MCCA will announce school closures by 6am, notifying parents via text message, email, and posting on the official MCCA Facebook page

CHAPEL ATTENDANCE

Chapel attendance is required for all full-time students. Part-time students who participate in an ASAA sanctioned activity are also required to attend chapel weekly for the entire academic year.

CHILD PICK UP (ELEMENTARY)

MCCA will only release a student to those persons listed as an authorized pickup person in FACTS, or otherwise authorized by you. Identification will be checked if the pick-up person is unknown to the staff.

CLOSED CAMPUS POLICY (SECONDARY)



Students who are sophomore grade level or lower are not allowed to leave campus for any reason before the end of school without prior consent of a parent via the Secondary Office. Those who fail to check out may be disciplined and may be considered skipping class or truant which will result in an automatic detention. Parents picking up students prior to 3:15pm must sign their student out through the Secondary Office. Juniors and seniors are allowed to leave campus during lunch period and must sign out/in at the Secondary Office. Students who leave campus are legally responsible for themselves and persons they transport from or to campus. If they return tardy to their next class hour, detention will be given.

DENALI PEAK PARTNERSHIP

MCCA partners with Denali PEAK Correspondence School. As a PEAK Partner, MCCA students can concurrently enroll at Denali PEAK, simplifying the enrollment, grade, and receipt submission process. MCCA and Denali PEAK handle the paperwork. This collaboration provides families with a reimbursement of up to \$3,200 per student to help cover their child's academic expenses. Families may opt out of this partnership and choose their own correspondence school.

DRESS CODE

At MCCA, we take pride in fostering an environment that promotes both academic excellence and a sense of community. Our dress code plays a vital role in creating a positive and focused atmosphere for learning. Rooted in our commitment to uphold Christian values and maintain a respectful and inclusive educational setting, our dress code encourages modesty, cleanliness, and professionalism. Students are expected to adhere to the guidelines outlined in our dress code policy, understanding that their attire reflects not only their personal values but also contributes to the overall atmosphere of our school community. By embracing a dress code that is both practical and aligned with our values, we aim to instill a sense of pride and unity among our students while minimizing distractions and allowing everyone to concentrate on their academic and personal growth. See Dress Code Sheet in Appendix.

In the elementary grades, staff check students' dress in the morning and send home a dress code warning slip for any violations. A second offense means an additional dress code warning, and a third brings a call home and a change of clothes. In secondary, staff issue one warning via dress code slip, second warning is followed by detentions. Repeated violations lead to more serious consequences. Dress code violations are logged in FACTS.

EARLY DEPARTURE

A student must be signed out through the respective (secondary or elementary) office before leaving campus between 8:15am-3:15pm (2:15pm on Fridays). The office staff will summon the student to meet the parent in the lobby. Parents are not permitted to pick up a student from the classroom and then stop at the office to sign out. Away from campus (for example during field trips) students must be signed out from their supervising teacher.

EXTENDED SCHOOL CARE PROGRAM (ELEMENTARY)

Before school care is available from 7:00 – 7:45am. When a student arrives, he/she should report to the elementary gymnasium and check in with the duty teacher. After school care is available from 3:30 – 5:30pm Monday-Thursday (2:30 – 5:30pm on Fridays) for an additional fee.



Important: Those parents taking advantage of our extended school program are reminded that this is available on regular school days, not during any school holidays or inservice days.

Please note extended school program is only available to students at Mountain City Christian Academy. Elementary students who are enrolled in extended school care and haven't been picked up by 3:30pm will be placed in the extended care program.

MCCA is a licensed extended care program, and the municipality requires that all students enrolled in extended care MUST have a current physical exam (dated within a year of the first day of attendance) and then a new physical every two years.

LIBRARY RULES

Books are checked out for one week with the privilege of a one-week renewal. If a student is absent on the day his/her book is due, the book will then be due on the day he/she returns to school. If a book is not found, the student will be charged for the price of the book. A fine will also be charged for any excessive damage done to a book while checked out. No student is to repair a damaged book.

LOCKERS (SECONDARY)

Each student will be assigned a locker and will be provided with a combination padlock. The following locker guidelines should be observed:

- Lock your locker always.
- ▲ DO NOT GIVE THE LOCKER COMBINATION TO ANYONE.
- ▲ DO NOT store valuables in the locker.
- ▲ Inform the school office of any mechanical or security problem with your locker.
- Locker changes must not be made without authorization from the school office.
- Students are responsible for the condition of their lockers, both inside and out.
- Students will be disciplined for vandalizing lockers in any way. Vandalism of any kind may result in the student being required to pay for any damages.
- ▲ Lockers and locks may be examined by the school officials when deemed necessary.
- ▲ A fee of \$10.00 will be charged for lost locks.

LUNCH CARDS AND CHARGES

Parents may load money into a pre-paid lunch account through FACTS. Students with insufficient funds will not be with held from purchasing lunch unless the deficit reaches \$100. On an emergency basis, students may receive an emergency basic lunch item.

LOST AND FOUND

Unclaimed lost and found articles will periodically be disposed.



NEWSLETTER

Weekly newsletters are sent home via email every Friday.

NURSES OFFICE

The Nurse's office is open from 8:00am to 3:15pm every school day. This office is provided by the school to assist with first aid, administering of medications, and aiding children who become ill during the school day. Parents should not send children to school if they are ill in the morning. This is for the welfare of your child(ren) and others. All medical and associated information is considered strictly confidential by office personnel. A fever is considered 100.4°F or above. Students may not come to school if they have had a fever in the last 24 hours. To return to school, students must be fever-free for 24 hours without the use of fever-reducing medication (acetaminophen- or ibuprofen-containing products) and feel well enough to fully participate in activities. If a student is sent home from school with a fever, they may not return the next day.

PARENT(S) WHO ARE OUT OF TOWN

Parents or legal guardians who leave their student(s) under another adult's supervision (e.g., deployment, weekend in Seattle, etc.) need to advise the school office of their arrangements prior to their departure.

PARENT-TEACHER CONFERENCES

Parent-teacher conferences are held throughout the year to discuss student progress. The parents, the teacher, or administration, if necessary, can request additional conferences.

PART-TIME STUDENTS

Part-time students may enroll in course(s) on a space-available basis and in the same time frame as full-time students. See Tuition Rate Sheet in Appendix

PLEDGES

Students are expected to stand and say the pledges.

PLEDGE TO THE AMERICAN FLAG

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

PLEDGE TO THE CHRISTIAN FLAG

I pledge allegiance to the Christian flag and to the Savior for Whose Kingdom it stands; One Savior, crucified, risen, and coming again, with life and liberty for all who believe.

PLEDGE TO THE BIBLE

I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto my feet and a light unto my path and I will hide its words in my heart that I might not sin against God.



PROPERTY SEARCH POLICY

MCCA reserves the right to search anything on school property including vehicles, lockers, bags, backpacks, coats, or electronic media devices to ensure that students are not in possession of items not approved of by the school.

SCHOOL TIMES (ELEMENTARY)

- ▲ Supervised care is provided by school staff for elementary students in the elementary gymnasium (K-3rd) or the classroom (4th and 5th) at no charge to parents between 7:45-8:00am.
- ▲ School starts at 8:15am. Any student arriving after that time must report to the elementary office.
- ▲ Students are dismissed on Mondays, Tuesdays, Wednesdays, and Thursdays at 3:15pm. Friday's dismissal will be at 2:15pm.

Children brought to school by vehicle should be dropped off at the front entrances of the building. Elementary children enrolled in before school care (those here before 7:45am) are to proceed to the elementary gymnasium. Kindergarten through 3rd grade students arriving from 7:45 – 8:00am should go to the elementary gymnasium. 4th or 5th grade students, arriving from 7:45 – 8:00am should proceed directly to the classroom. All students arriving between 8:00 – 8:15am should go directly to the classroom. **Students arriving after 8:15am should go directly to the office for a tardy slip.** Students are not permitted to go to the classroom before their scheduled time.

At 3:15pm (2:15pm on Fridays) the kindergarten – 2nd grade students are picked up from the classroom. At 3:15pm (2:15 pm on Fridays), 3rd – 5th grade students are taken to the elementary gymnasium for pickup. Adults arriving for pickup should enter through the elementary doors and remain in the elementary lobby until 3:10 (2:10 on Fridays) before going to the classroom or the gymnasium. Children who are enrolled in the extended care program will be placed there at 3:30pm until being picked up. Children not enrolled in extended school care must be picked up from their classroom or from the gymnasium by 3:30pm (2:30 pm on Fridays) or they will be placed in late pick up in the elementary office at the parent's expense to be charged at \$1 a minute.

VISITOR POLICY

Please feel free to consult with the respective (secondary or elementary) offices regarding any problems or questions that concern your child. It is the desire of the administrators and the faculty to be of service to both parent and student. Each teacher welcomes a visit from any parent. Such visits must be made by definite appointment with the teacher at a mutually convenient time.

All visitors must sign in at the respective (Secondary or Elementary) office and receive a visitor's tag. This pass should remain visible to any staff while the visitor is on campus. Staff may ask to see a pass or request that a visitor return to the office to secure a pass.

SHOT RECORDS AND PHYSICALS

A physical exam is not required for school entry; however, students involved in sports or the after school program must provide proof of a physical exam dated within one calendar year. All students must provide up-to-date immunization records to the Nurse's Office. All students are required to have a full series of the following immunizations:



DTaP (Diphtheria-Tetanus-Pertussis), Polio, MMR (Measles, Mumps, Rubella), Varicella (Chicken Pox), Hepatitis A, and Hepatitis B. A TDaP is required 10 years after the last DTaP was administered. Should a family choose not to have their children vaccinated, they must submit a completed Medical or Religious Exemption form to the Nurse's office. Religious immunization exemptions must be completed yearly after July 1st for the upcoming school year. Medical immunization exemptions need to have the form completed only once by an Alaska-licensed MD, DO, ANP, or PA. See immunizations requirements in Appendix.

TARDINESS

To gain the most from MCCA, it is important that each student strives to be on time and attend school faithfully. Tardiness disrupts instruction in the classroom and hinders students' academic progress. We recognize that certain tardies are unavoidable such as those due to sickness, death in the immediate family, doctor's appointments, legal obligations, or circumstances beyond ones' control (weather), which will all be excused.

A student is tardy if he/she is not in the classroom at 8:15am and/or arrives at school between 8:15am and 10:30am. If a hot lunch is needed, that order must be turned in prior to 9am. The order must be registered through the respective (secondary or elementary) office. For elementary, if a student arrives to school after 10:30am, it will be recorded as a full day absence. All other tardiness will be unexcused unless prior arrangements have been made with the office. In any given semester, if a student accumulates more than 10 unexcused tardies, that student will be subject to consequences. Consequences may include verbal warning, call to parent, detention (for secondary only), parent meeting, written agreement, progress report notation, in-house community service, suspension, or any further action that the administration deems appropriate. Excused tardies do not affect eligibility for perfect attendance awards. Any unexcused tardy will disqualify a student from receiving a perfect attendance award.

TESTING

MCCA offers a variety of testing opportunities to our students to provide insight on student progress. These assessments help us to personalize instruction and provide the academic support that each child needs. Our standardized testing includes MAP, Stanford Achievement, NAEP, PSAT, SAT, and AP testing.

TEXTBOOKS

If a student destroys or loses a textbook, that student's FACTS account will be charged for a replacement textbook.

WINTER WEATHER/OUTDOOR RECESS

At the discretion of administration or designee, K-2nd students will be expected to go outside for recess to a temperature of 10 degrees and above. 3rd grade and above go outside for recess at 0 degrees and above. Students are expected to have appropriate winter clothing to include warm headgear, insulated footgear, gloves/mittens, and a coat. A doctor's note is required to exclude a student from participation in outdoor activities.

WITHDRAWAL

Parents or legal guardians planning to withdraw a student from MCCA are required to provide a written notification to the school administration at least two weeks before the intended withdrawal date, specifying the reason and the last day of attendance. Families must return all school property, settle any outstanding financial obligations, and ensure



that official transcripts are prepared, with records released upon request and fulfillment of financial commitments. Re- enrollment procedures, including any applicable fees, must be followed if the family wishes to return in the future. Pastoral support is available during the withdrawal process, and families are encouraged to provide feedback for continuous improvement. For questions or concerns, please contact the school office.

SAFETY AND SECURITY

It is the goal of MCCA to create and maintain a safe and secure environment in our school. We have a set of practices in place to provide direction for staff and students in case of an emergency. Fire/evacuation drills are conducted monthly. In addition, we conduct the following drills regularly, but on an unpredictable schedule.

- Duck, Cover, and Hold
- Lock Down
- Stay Put

In addition to our drills, MCCA maintains a closed campus. All exterior doors to the building are secured and there are video doorbells at the three main entrances. These physical security measures protect every child in the building while they are in classes, at practices, and during events. MCCA also has full-time security in the building. The security team is comprised of former members of the Anchorage Police Department, Department of Defense Military Police Forces, Alaska State Troopers, and other highly qualified members with extensive security training. These security members train yearly on tactics, techniques, and procedures to respond quickly to any situation ranging from medical emergencies to active shooters. The facility has many cameras across the campus that aid in providing the highest levels of security for our students and faculty. During the 2010 visit from the Vice President of the United States, the Secret Service Agent-in-Charge stated that he has never seen a church/school with such high-quality security.

PROPERTY SEARCH POLICY

MCCA reserves the right to search anything on school property including bags, lockers backpacks, coats, and electronic media devices to ensure that students are not in possession of items not approved of by the school.



APPENDIX

- ACTIVITY AND FIELD TRIP PARTICIPATION CONSENT
- AFFIRMATION OF UNDERSTANDING & STATEMENT OF COOPERATION
- ARTICLES OF FAITH
- COMPUTER/INTERNET AGREEMENT
- DENALI PEAK PARTNERSHIP FAQS
- DRESS CODE
- GRADUATION CREDITS
- IMMUNIZATION REQUIREMENTS
- MEDIA RELEASE FORM
- MEDICAL EXEMPTION FORM
- RELIGIOUS EXEMPTION FORM
- STUDENT CODE OF CONDUCT
- TUITION RATES & FEES

ACTIVITY AND FIELD TRIP PARTICIPATION CONSENT LIABILITY RELEASE FORM



For Ministry-sponsored events conducted/held off the Ministry property, I authorize the Ministry to transport my child to and from the event in a Ministry-owned or operated vehicle.

- I understand that participation in the below-named Program involves potential for injury or illness and that the Ministry will not be held liable for any injuries or illnesses resulting therefrom. If my child has medical conditions that may impact his or her participation in the Program, I have described them on a separate form. I accept full responsibility for the management of my child's medical condition(s) nd understand that the Ministry will not be held responsible for any incidents or complications related to my child's medical condition that result from participation in the Program.
- I give permission to have my child treated in case of medical emergency. In the event of a medical emergency and I cannot be reached, I hereby authorize the Ministry's staff or volunteers, and/or emergency and medical personnel to make emergency medical decisions for my child. I acknowledge that the Ministry does not provide any health insurance covering my child during the activities referred to herein, and I further acknowledge that it is my responsibility to obtain health insurance covering said child. I agree to accept the sole responsibility for the costs of medical care.
- My child has my permission to participate in all Mountain City Christian Academy (the "Ministry") events
 for the 2024-2025 school year that are being held at 6575 E. Northern Lights Blvd. Anchorage, AK 99504
 or are held at another location but sponsored by the Ministry. For Ministry-sponsored events that are
 conducted/held off the Ministry property, I authorize the Ministry to transport my child to the event,
 either in a Ministry vehicle driven by a Ministry staff member or volunteer.
- I understand that my child must have a physical conducted by a state-certified medical practitioner within the previous 12 months to be able to participate in the Program and that the results of this physical must be on the Ministry- prescribed form and be on file with the Ministry at all times.
- I give permission to have my child treated in case of medical emergency. In the event of a medical emergency and I cannot be reached, I hereby authorize the Ministry's staff or volunteers, and/or emergency and medical personnel to make emergency medical decisions for my child. I acknowledge that the Ministry does not provide any health insurance covering my child during the activities referred to herein and that it is my responsibility to obtain health insurance covering my child. I agree to accept the sole responsibility for the costs of medical care.
- I also grant permission to the Ministry and its representatives, contractors, employees and volunteers acting on behalf of the Ministry, to take and/or use, copyright, publish, edit, crop or treat images or likenesses of me or my child(ren), including photographs, videos or otherwise, for any lawful use on the Ministry's website, social media pages, blogs, or in other official Ministry printed or electronic publications without further consideration. I understand that this consent and release will operate in full force and effect until May 31, 2025 (or until such time as I withdraw my consent in writing). I understand that should photographs or videos of me or my child(ren) be used on Ministry owned or operated websites or web pages, they may be available for download.

ACTIVITY AND FIELD TRIP PARTICIPATION CONSENT LIABILITY RELEASE FORM



I UNDERSTAND AND HEREBY AGREE TO ASSUME ALL THE RISKS WHICH MAY BE ENCOUNTERED AT OR DURING THE PROGRAM SPONSORED BY THE MINISTRY THAT MY CHILD WILL BE ATTENDING OR PARTICIPATING IN, INCLUDING TRANSPORTATION TO AND FROM SAID EVENTS. In consideration thereof and for other valuable consideration, the receipt of which is acknowledged, I hereby AGREE TO RELEASE, DEFEND, INDEMNIFY, AND HOLD HARMLESS the Ministry and its agents and employees from any and all past, present, and future, known and unknown liabilities, actions, causes of action, claims, expenses, personal injuries, and damages, INCLUDING THOSE CAUSED BY THE NEGLIGENCE OR FAULT OF THE MINISTRY, ITS LEADERS, EMPLOYEES, OR VOLUNTEERS, and including without limitation, interest, penalties, court costs, attorney's fees and expenses resulting from or on account of injury to my child, myself, or my property in connection with any event anticipated by this form. I FURTHER RELEASE any and all claims brought by or through me, including claims for loss of consortium and all similar claims based on relationships with other people.

I EXPRESSLY AGREE that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted in the State of Alaska and that if any portion hereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. I ALSO AGREE that any controversy or claim, by or through the party signing this release, arising out of or relating to the activities anticipated by this form shall be settled by binding Christian arbitration conducted by the National Center for Life and Liberty or another Christian arbitrator, and judgment on the award may be entered in any court having jurisdiction. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not mere recitals.

I FURTHER STATE that I have carefully read the foregoing consent and liability release and know the contents thereof and I sign this document as my own free act. This is a legally binding agreement which I have read and understand.

Program(s) my child is allowed to participate in offered through MCCA (e.g. volleyball, cheerleading, basketball, cross country, e-sports, weight facility, etc.)						
Primary Emergency Contact P	Person and Phone:					
Alternative Emergency Contac						
Physician's Name and Phone:						
	Insurance Policy Number : eaction and Chronic illnesses/medication:					
Printed Name:						
Sianature:	Date:					

AFFIRMATION OF UNDERSTANDING



Please read and acknowledge the Affirmation of Understanding and Statement of Cooperation. Both parent and student must acknowledge.

- I affirm that I will read the Student Handbook,abide by the policies,and discuss with my child(ren).
- I affirm that I consent to and will submit to all governing policies of MCCA.
- I affirm that all school-owned or school-provided computers, networks, online academic services or platforms, electronic devices, physical or electronic mail or storage files, parking areas, desk and lockers are property of Mountain City Church/Mountain City Christian Academy, and students have no expectation of privacy in these items or areas. The administration reserves the right to conduct random inspections of any of these to protect the health, safety, and welfare of its students. Additionally, if MCCA suspects a student possesses an unapproved item or has used a school-owned item in a manner that violates school policy, MCCA reserves the right to conduct a search of the student's pockets, vehicle, locker, desk, backpack, outerwear, shoes, any other items belonging to or in possession of the student, or any online platform, account or otherwise the student may have accessed. Unless the situation potentially constitutes an emergency, the school will first attempt to notify parents if a search is necessary and will have two or more staff present for the search.
- I affirm that enrollment in MCCA constitutes parental and student consent to conduct random and forcause searches without additional or further consent when deemed necessary by the school administration. This includes the use of drug-and gunpowder-sniffing K-9 dogs.
- I affirm that I will insist that my child(ren) submit to MCCA and its programs, academic and disciplinary regulations, and all other requirements instituted and carried out by the MCCA administration.
- I affirm to pay all tuition and fees associated with enrollment or activities at MCCA on time as outlined in the financial policies; if unforeseen events hinder this commitment I will communicate promptly and honestly with the Office of Student Accounts.
- I affirm to hold the school and its agents harmless to the maximum extent allowable by law for any liability to my child(ren) or any guardian or parent thereof because of any claims on behalf of my child(ren) against the school or any agent thereof because of any injury to my child(ren).
- I agree to pay attorney fees, alternative dispute resolution fees, damages, or other costs that MCCA or its agent should incur to defend itself should legal action for any reason be taken against MCCA or any employee or agent thereof on my child(ren)'s behalf and the school or its agent not be found at fault.

AFFIRMATION OF UNDERSTANDING & STATEMENT OF COOPERATION



• I affirm that I have received a copy of MCCA's statement of faith and understand that I and my child(ren) will be subject to its provisions during my child(ren)'s enrollment at MCCA.

Statement of Cooperation

- Mountain City Christian Academy (MCCA) is a private school and, therefore, has certain costs associated with enrollment.
- The education of a child is primarily the responsibility of the parent or legal guardian.
- By asking MCCA to partner with me in the God-given task of education, I am committing to, in-turn, support MCCA and its programs, personnel, policies, and beliefs.
- If my child(ren) is(are) accepted, I will cooperate with the school in having my child(ren) educated in accordance with Christian philosophy established at MCCA.
- MCCA does not discriminate based on race, color, national, or ethnic origin in admissions or in the administration of any of its policies or programs.
- The educational services and activities MCCA offers are engaged in by mutual consent. Therefore, either MCCA or I reserve the right to terminate any or all services and activities at any time.
- Admission is for one school year, or any part of one school year, and does not guarantee automatic admission for future school years.
- MCCA is a part of the educational ministry of the Mountain City Church (MCC). A negative attitude expressed through criticism of any kind towards MCC or MCCA or its staff, privately or publicly, including, but not limited to expression on social media, will undermine our ability to help children. Consequently, MCCA reserves the right to refuse or terminate enrollment for any such criticism.
- The mission statement of MCCA, as a religious institution providing an education in a distinctly Christian environment, is "to develop Christ-Centered World Changers." Thus, MCCA reserves the right to refuse or terminate enrollment based on unbiblical lifestyle choices of the student or parent. On those occasions in which the atmosphere or conduct within a particular home is counter to or in direct opposition to the biblical lifestyle MCCA believes, MCCA reserves the right, within its sole discretion, to refuse admission to an applicant or to discontinue enrollment of a student. This includes, but is not necessarily limited to, living in, condoning, or supporting sexual immorality; homosexual acts or same sex orientation; profession to be transgender or transgender actions; promoting such practices; or otherwise, the inability to support the moral principles that MCCA holds along with the biblical view of marriage being between one man and one woman.

AFFIRMATION OF UNDERSTANDING & STATEMENT OF COOPERATION



- My child(ren)'s enrollment may be terminated at any time if, at the sole discretion of the administration, my (as parent or legal guardian) or my child's actions or attitudes are disruptive to or not compatible with the ministry's objectives, policies, philosophies.
- Discipline is essential to the welfare of each student as well as the entire school. Thus, I give permission for, and pledge my cooperation with, my child(ren)'s teacher(s) and / or agent(s) of the school to make and enforce school and classroom regulations in a manner consistent with Christian principles and discipline as set forth in the Scriptures and MCCA policies and procedures for discipline.
- The standards of conduct established by MCCA are in accordance with biblical principles and do not allow for obscenity or profanity in word or action, immorality of any kind, dishonor to God or the Word of God, disrespect to authority, particularly that of MCCA personnel, or continued disobedience to the established policies of MCCA.
- School-related conflicts should be resolved using principles outlined in Matthew 18:15–20. Slander and gossip, public or private, including via social media, is not in harmony with biblical injunctions to abstain from such behavior and seek peace. If I have a conflict that cannot otherwise be resolved, I agree that I will never make demands, threaten to sue, or litigate any matter whatsoever relating to or resulting from my child(ren)'s enrollment at MCCA. I understand that making demands, threatening to sue, or litigating a matter against MCCA or any related ministry violates biblical teaching practice and shall constitute sufficient grounds for immediate suspension or expulsion of my child(ren)'s enrollment. I agree to resolve all potential claims, disputes, or causes of action through binding arbitration using the procedures outlined in MCCA's binding arbitration procedures. Binding arbitration shall be the sole remedy for all controversies or claims arising out of my child(ren)'s enrollment or disenrollment. I expressly waive my right to file a lawsuit against the ministry in any civil court for such disputes, except to enforce a legally binding arbitration decision.
- I hereby certify that I have read and agree to abide by the abovementioned Affirmation of Understanding and Statement of Cooperation established by MCCA.

Printed Name:		
Signature:	Date:	

WHAT WE BELIEVE

ARTICLES OF FAITH -

CHURCH COVENANT

- 1. I have accepted Christ as my Lord and Savior.
- 2. I have been baptized by immersion since receiving Christ.
- I agree with Mountain City Church's "What We Believe" found at: www.mountaincity.church/beliefs
- 4. I feel led by God to unite with the Mountain City Church's church family.
- I make the following commitment to God and my fellow church members:
 - A. I will protect the unity of my church by:
 - Acting in love toward others.
 - Refusing to gossip.
 - · Supporting and following the leaders of the church.
 - B. I will share the responsibility of my church by:
 - · Praying for its growth and health.
 - · Inviting the unchurched to attend.
 - · Warmly welcoming those who visit.
 - C. I will serve the ministry of my church by:
 - · Discovering my gifts and talents.
 - Using my God-given gifts to make a difference in the lives of others
 - Developing a servant's heart- indicated by serving a minimum of once a guarter.
 - D. I will support the testimony of my church by:
 - Attending church services and a group on a regular basis.
 - Living a godly life through obedience and accountability to Scripture.
 - · Giving regularly.

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ARTICLE 1

Statement of Biblical Authority and Final Authority for Matters of Belief and Conduct At the center of Christian faith and practice stands the belief that God has spoken to the world in the person and work of Jesus Christ, which is accurately and authoritatively revealed in the Christian Bible ("the Bible," "the Holy Bible," "Scripture," or "the Scriptures"). The Bible is the inspired, inerrant, and sufficient Word of God and is thus the ultimate authority for life, faith, and morals. Though the various theological statements of the Church reflect succinct summaries of biblical boundaries, it is the Bible itself to which we are in ultimate submission. For purposes of Mountain City Church's faith, doctrine, practice, policy, and discipline, our Board of Directors is Mountain City Church's final interpretive authority on the Bible's meaning and application.

ARTICLE 2

Statements of Faith

The following Statement of Faith represents the core orthodox beliefs of the church from a biblical and historical perspective. While church staff, volunteers, and members are not required to fully understand or articulate all aspects of the Statement of Faith, the explicit rejection of any part of it disqualifies one from employment, volunteering, and membership at the Mountain City Church. Revisions to the Statement of Faith in order to more clearly align to Scripture shall be at the sole discretion of the Board of Directors, with the understanding that such changes will be communicated to the employees, volunteers, and members of the church.

2.1 The Holy Bible

We believe that the Holy Bible was written by men supernaturally inspired; that it has truth without any mixture of error for its matter; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions should be tried.

- By "The Holy Bible" we mean that collection of sixty-six books, from Genesis to Revelation, which, as originally written does not only contain and convey the Word of God, but IS the very Word of God.
- 2. By "inspiration" we mean that the books of the Bible were written by holy men of old, as they were moved by the Holy Spirit, in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be inspired.

Psalm 19:7-11; 119:89, 105, 130, 160; Proverbs 30:5-6; Isaiah 8:20; Luke 16:31; 24:25-27, 44-45; John 5:39,45-47; 12:48; 17:17; Acts 1:16; 28:25; Romans 3:4; 15:4; Ephesians 6:17; 2 Timothy 3:16-17; 1 Peter 1:23; 2 Peter 1:19-21; Revelation 22:19

2.2 The True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the maker and supreme ruler of heaven and earth; inexpressibly glorious in holiness and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son and the Holy Spirit, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

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Genesis 17:1; Exodus 20:2-3; 15:11; Psalm 83:18; 90:2; 147:5;
Jeremiah 10:10; Matthew 28:19; Mark 12:30; John 4:24; 10:30; 15:26; 17:5;
Romans 11:33; 1 Corinthians 12:10-11; 8:6; 12:4-6; 2 Corinthians 13:14;
Ephesians 2:18; 4:6; Philippians 2:5-6; 1 Timothy 1:17; 1 John 5:7;
Revelation 4:11
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2.3 The Holy Spirit

We believe that the Holy Spirit is a divine person; equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His relation to the unbelieving world He restrains the evil one until God's purpose is fulfilled; that He convicts of sin, of judgment and of righteousness; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that He seals, endues, guides, teaches, witnesses, sanctifies and helps the believer.

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Genesis 1:13; Matthew 3:11; 28:19; Mark 1:8; Luke 1:35; 3:16; 24:49; John 1:33; 3:5-6; 14:16-17, 26; 15:26-27; 16:8-11, 13; Acts 5:30-32; 11:16; Romans 8:14, 16, 26-27; Ephesians 1:13-14; 2 Thessalonians 2:7, 13; Hebrews 9:14; 1 Peter 1:2
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2.4 The Devil Or Satan

We believe that Satan was once holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man's great tempter, the enemy of God and his Christ, the accuser of the saints, the author of all false religions, the chief

power back of the present apostasy; the lord of the antichrist, and the author of all the powers of darkness - destined however to final defeat at the hands of God's own Son, and to the judgment of an eternal justice in hell, a place prepared for him and his angels.

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Isaiah 14:12-15; Ezekiel 28:14-17; Matthew 4:1-3; 13:39; 25:41; Mark 13:21-22; Luke 22:3-4; John 14:30; Ephesians 2:2; 2 Corinthians 11:13-15; 1 Thessalonians 3:5; 2 Thessalonians 2:8-11; 1 Peter 5:8; 2 Peter 2:4; 1 John 2:22; 3:8; 4:3; 2 John 7; Jude 6; Revelation 12:9-10; 13:13-14; 19:11, 16, 20; 20:1-3,10
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2.5 Creation

We believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary change of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly, and God's established law was that they should bring forth only "after their kind."

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Genesis 1:1, 11, 24, 26-27; 2:21-23; Exodus 20:11; Nehemiah 9:6; 
Jeremiah 10:12; John 1:3; Acts 4:24; 17:23-26; Romans 1:20; 
Colossians 1:16-17: Hebrews 11:3: Revelation 10:6
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2.6 The Fall Of Man

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in consequence of which all mankind are now sinners, not by constraint, but of choice; and therefore under just condemnation without defense or excuse.

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Genesis 3:1-6, 24; Ezekiel 18:19-20; Romans 1:18, 20, 28, 32; 3:10-19; 5:12,19; Galatians 3:22; Ephesians 2:1, 3
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2.7 The Virgin Birth

We believe that Jesus Christ was begotten of the Holy Spirit in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of a woman, and that He is both the Son of God, and God, the Son.

Genesis 3:15; Psalm 2:7; Isaiah 7:14; Matthews 1:18-25; Mark 1:1; Luke 1:35; John 1:14; Galatians 4:4; 1 Corinthians 15:47; 1 John 5:20

2.8 The Atonement For Sin

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, Who by appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection, He is in every way qualified to be a suitable, a compassionate and an all sufficient Savior.

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Isaiah 53:4-7, 11-12; Matthew 18:11; John 3:16; 10:18; Acts 15:11;
Romans 3:24-25; 1 Corinthians 15:3; 2 Corinthians 5:21; Galatians 1:4; Ephesians
2:8; Philippians 2:7-8; Hebrews 2:14; 7:25; 9:12-15; 12:2;
1 Peter 2:24, 3:18; 1 John 2:2, 4:10
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2.9 Grace In The New Creation

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new

creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

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Luke 5:27; John 1:12-13, 3:3, 3:6-7; Acts 2:41; Romans 6:23; 2 Corinthians 5:17, 19; Galatians 5:22; Ephesians 2:1, 5:9; Colossians 2:13; 2 Peter 1:4; 1 John 5:1
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2.10 The Freeness Of Salvation

We believe in God's electing grace; that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and obedient faith; and nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

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Isaiah 55:1, 6, 7; Matthew 11:28; John 3:15-18, 36; 5:40; 6:37; Acts 2:38; Romans 8:29-30; 10:13; 1 Corinthians 15:10; Ephesians 2:4-5; Colossians 3:12; 1 Thessalonians 1:4; 1 Timothy 1:15; Titus 1:1; 1 Peter 1:2; Revelation 22:17
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2.11 Justification

We believe that the great Gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done; but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

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Isaiah 53:11; Habakkuk 2:4; Zechariah 13:1; Acts 13:39;
Romans 1:17; 4:1-8; 5:1-9; 8:1; Galatians 3:11; Titus 3:5-7; Hebrews 10:38
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2.12 Repentance and Faith

We believe that Repentance and Faith are solemn obligations, and also inseparable graces, wrought in our souls by the quickening Spirit of God; thereby, being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ and openly confessing Him as our only and all-sufficient Savior.

Psalm 51:1-4, 7; Isaiah 55:6-7; Mark 1:15; Luke 12:8; 18:13; Acts 2:37-38; 20:21; Romans 10:9-11, 13

2.13 The Church

We believe that a Baptist Church is a congregation of baptized believers associated by a covenant of faith and fellowship of the gospel, said church being understood to be the citadel and propagator of the Divine and Eternal Grace; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights, and privileges invested in them by His Word; that its officers of ordination are pastors or elders whose qualifications, claims, and duties are clearly defined in the scriptures; we believe the true mission of the church is found in the Great Commission: First, to make individual disciples; Second, to build up the church; Third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local church has the absolute right of self government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local church is final.

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Leviticus 27:31; Malachi 3:10; Matthew 28:19-20;
Acts 2:41-42; 6:5-6; 14:23; 15:22-23; 20:17-28;
1 Corinthians 5:11-13; 6:1-3; 11:2; 12:4, 8-11; 16:1-2;
Ephesians 1:22-23; 4:11; 5:23-24; Colossians 1:18; 1 Timothy 3:1-13
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2.14 Baptism and the Lord's Supper

We believe that Christian baptism is the immersion in water of a believer, in the name of the Father, of the Son, and of the Holy Spirit, with the authority of the local church, to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Savior, with its effect in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation and to the Lord's supper, in which the members of the church, by the sacred use of bread and the fruit of the vine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Matthew 3:6; 3:16; 28:19-20; John 3:23; Acts 2:41-42; 8:36-39; Romans 6:3-5; 1 Corinthians 11:23-28; Colossians 2:12

2.15 The Perseverance Of The Saints

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto eternal salvation.

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Psalm 121:3; Matthew 6:20; 13:19-21; John 8:31-32; 10:28-29; Romans 8:28, 35-39; Philippians 1:6; Colossians 1:21-23; Hebrews 1:14; 1 Peter 1:5; 1 John 2:19
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2.16 The Righeteous and the Wicked

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse, and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

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Genesis 18:23; Malachi 3:18; Proverbs 11:31, 14:32; Matthew 7:13-14, 25:34, 41;
Luke 9:26, 16:25; John 8:21, 12:25 Acts 10:34-35;
Romans 1:17, 6:16-18, 6:23 7:6; 1 Corinthians 15:22; Galatians 3:10;
1 Peter 1:18; 1 John 2:29, 5:19
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2.17 Civil Government

We believe that civil government is of divine appointment, for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ; who is the only Lord of the conscience, and the coming Prince of the kings of the earth.

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Exodus 18:21-22; 2 Samuel 23:3; Psalm 72:11; Daniel 3:17-18; Matthew 10:28; 22:21; 23:10; Acts 4:19-20; 23:5; Romans 13:7; Philippians 2:10-11; Titus 3:1; 1 Peter 2:13-14, 17
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2.18 The Resurrection And Return Of Christ And Related Events

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the Resurrection, we believe that Christ rose bodily "The third day according to the Scriptures"; that He ascended "to the right hand of the throne of God"; that He alone is our "merciful and faithful high priest in things pertaining to God"; "that this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven," bodily, personally, and visibly; that the "dead in Christ shall rise first"; that the living saints "shall all be changed in a moment, in the twinkling of an eye, at the last trump"; "that the Lord God shall give unto Him the throne of His father David"; and that "Christ shall reign

a thousand years in righteousness until He hath put all enemies under His feet."

Psalms 72:8; Isaiah 11:4-5; Matthew 24:27, 24:42, 28:6-7; Mark 16:6, 19; Luke 1:32, 24:2-7, 39, 51; John 14:3, 20:27; Acts 1:9, 11; 1 Corinthians 14:42-44, 15:4, 25; Philippians 3:20-21; 1 Thessalonians 4:16-17; 1 Timothy 2:5; Hebrews 2:17, 5:9-10, 8:1, 6, 9:28, 12:2; 1 John 2:1; Revelation 3:21, 20:1-4, 6

2.19 Missions

The command to give the gospel to the world is clear and unmistakable, and this Commission was given to the churches.

Matthew 28:18-20; Mark 16:15; John 20:21; Acts 1:8; Romans 10:13-15

2.20 The Grace Of Giving

Scriptural giving is one of the fundamentals of the Faith. 2 Corinthians 8:7, "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

We are commanded to bring our gifts into the storehouse (common treasury of the church) upon the first day of the week. 1 Corinthians 16:2, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

Under Grace we give, and do not pay, the tithe - "Abraham GAVE the tenth of the spoils," (Hebrews 7:2, 4) and this was four hundred years before the law, and is confirmed in the New Testament; Jesus said concerning the tithe, "these ought ye to have done" Matthew 23:23.

We are commanded to bring the tithe into the common treasury of the church. Leviticus 27:30, "The tithe ... is the Lord's."

Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

In the New Testament, it was the common treasury of the church.

Acts 4:34,35,37, "And brought the prices of the things that were sold and laid them down at the apostles' feet ... Having land, sold it, and brought the money, and laid it AT THE APOSTLES' FEET."

ARTICLE 3

Statement on Marriage & Sexuality

We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God (Genesis 1:26-27). Rejection of one's biological sex is a rejection of the image of God within that person.

We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Genesis 2:18-25).

We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Corinthians 6:18; 7:2-5; Hebrews 13:4).

We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God (Matthew 15:18-20; 1 Corinthians 6:9-10).

We believe that in order to preserve the function and integrity of Mountain City Church as the local Body of Christ, and to provide a biblical role model to the Mountain City Church members and the community, it is imperative that all persons employed by Mountain City Church in any capacity, or who serve as volunteers, agree to and abide by this Statement on Marriage, Gender, and Sexuality (Matthew 5:16; Philippians 2:14-16; 1 Thessalonians 5:22).

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Romans 10:9-10; 1 Corinthians 6:9-11).

We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of Mountain City Church.

ARTICLE 4

Statement of the Sanctity of Human Life

MOUNTAIN	CITY	CHRISTIAN	ACADEMY	ARTICLES	OF	FAITH

We believe that all human life is sacred and created by God in His image (Genesis 1:27). Human life is of inestimable worth in all its dimensions, including pre-born babies, the aged, the physically or mentally challenged, and every other stage or condition from conception through natural



MOUNTAIN CITY CHRISTIAN ACADEMY

COMPUTER/INTERNET AGREEMENT



We are pleased to offer students at Mountain City Christian Academy (MCCA) access to the school computer network for Internet access. MCCA requires this agreement form be filled out annually for students to obtain Internet access.

MCCA Internet Use Responsibilities

- Students are expected to act in a considerate and responsible manner when accessing network services.
- Students are responsible for good behavior on school computer networks just as they are in a classroom or a school hallway. Communications on the network are often public in nature. General school rules for behavior and communications apply. The network is provided to students for educational use only. Parent permission is required and students who do not have such permission are responsible for not accessing the Internet at school. Access is a privilege, not a right, and entails responsibility.
- Individual users of the MCCA computer networks are responsible for their behavior and communications
 over those networks. It is expected that users will comply with MCCA standards and will honor the
 agreements they have signed.
- Network storage areas may be treated like school lockers. Network administrators may review files and communications to maintain system integrity and ensure that students are using the system responsibly. Students should not expect that files stored on servers will always be private.
- Within reason, freedom of speech and access to information will be honored. During school, teachers of younger students will guide students toward appropriate materials.
- The following are not permitted:
 - o Sending or displaying offensive messages or pictures
 - Using obscene language
 - o Harassing, insulting, or attacking others
 - Violating copyright laws
 - o Trespassing in another's folders, work or files
 - o Employing the network for commercial purposes
 - o Deliberate damage to hardware or software
 - o Use of MCCA computers for illegal activities
 - o Using another's password
- Violation may result in a loss of access as well as other disciplinary or legal action. For more information, see the MCCA Student Code of Conduct Agreement.

MCCA 365 Account Access

• All students with permission to access the Internet are also given a Microsoft 365 account. This account is intended to give students the ability to seamlessly work between home and school.

COMPUTER/INTERNET AGREEMENT



Mountain City Christian Academy (MCCA) is not liable for any harm or injury that a user may suffer as a consequence of any inaccurate information the user may obtain through the Internet. By entering into this User Agreement, the user agrees to be bound by this release of liability and waives any and all rights to assert claims which may arise due to use of the Internet.

As a user of the MCCA Computer network, I hereby agree to comply with the rules stated on this form regarding communications over the network, while honoring all relevant laws and restrictions.

I have read the Student Internet User Agreement and as a parent or legal guardian of the minor student above, I grant permission for my student to access networked computer services such as electronic mail and the Internet. I recognize it is impossible for the MCCA to restrict access to all controversial materials. I hereby give permission for my child to access the Internet and to publish information on web pages (except for home addresses and phone numbers) and certify that the information contained on this form is correct. I may at any time revoke this permission by notifying the student's school in writing.

I agree to discuss the expectations and responsibilities outlined in this agreement with my elementary-aged student.

Printed Name:		
Signature:	Date:	

DENALI PEAK PARTNERSHIP FAQS



1. What is Denali PEAK?

Denali PEAK is a correspondence/homeschool program that allows students to enroll in non-religious courses, including those taken at a private school, using state-funded homeschool allotments.

2. How does the partnership between MCCA and Denali PEAK benefit families?

Families can concurrently enroll their students at MCCA and Denali PEAK, simplifying the enrollment, grade, and receipt submission process. This collaboration provides families with reimbursement of up to \$3,200 per student to help cover appropriate expenses.

3. What paperwork is involved, and how is it handled?

MCCA and Denali PEAK handle the paperwork for families. The process is designed to be streamlined, making it easier for parents/guardians and ensuring they receive all the benefits without the hassle of managing extensive paperwork.

4. Can families opt out of this partnership?

Yes, families have the option to opt out of the partnership with Denali PEAK. They may choose their own correspondence school or no correspondence program at all.

5. Can MCCA families choose their own correspondence school instead of Denali PEAK?

Yes, MCCA families have the flexibility in choosing their own correspondence school or none at all. During the enrollment process, select NO, you do not want to participate in the Denali PEAK partnership and you do NOT give permission to share your child's enrollment, grade, or financial information.

6. What type of expenses are covered?

A non-religious private school course, typically this is PE, music, choir, electives, foreign language, many online, and AP courses. Other covered expenses could include technology, one-on-one tutoring, sports and music fees, enrollment, supply, and registration fees.

7. How does the enrollment process work for Denali PEAK?

Upon enrolling with MCCA, you will be asked if you give permission to share your child's enrollment, grade, and financial records with Denali PEAK. If you select YES, you do not have to submit additional paperwork/information to Denali PEAK.

8. I have a 3 and/or 4-year-old sibling of a soon-to-be enrolled MCCA K-12 student, do they qualify for the preschool sibling incentive? If so, how do I qualify?

Yes, any 3 and/or 4-year-old sibling of a soon-to-be enrolled MCCA K-12 student, qualifies for the \$200 incentive, so long as they turn 3 or 4 by 9/1/24.

DENALI PEAK PARTNERSHIP FAQS



9. How are grades and progress monitored for MCCA students enrolled in Denali PEAK?

For those MCCA students who opt to participate in the PEAK partnership, Denali PEAK will be able to access those grades internally through FACTS. Families will not need to separately submit grades or work samples.

10. What happens if an MCCA family decides to discontinue enrollment in Denali PEAK?

If a family decides to discontinue enrollment in Denali PEAK, the parent/guardian must contact Denali PEAK and complete a withdrawal form.

11. Are there any mandatory testing requirements for Denali PEAK students?

Students are required to take state assessments each year. There are opportunities to take the assessments at MCCA, or at one of the Denali PEAK school sites.

12. What about my allotment balance from this year or years past. How does this work?

Families who are enrolled in a different correspondence program than Denali PEAK are encouraged to use up their existing allotment balance in preparation for transferring to Denali PEAK for the 24/25 school year. However, if this is not financially beneficial for families, they may choose to continue with their other correspondence program.

13. What type of information will be shared with Denali PEAK?

Upon enrollment with MCCA and opting into the Denali PEAK partnership, MCCA will share enrollment, grades, and financial receipt information with Denali PEAK.

14. How does the PEAK partnership work with students with an IEP or in the evaluation process?

Denali PEAK provides consultation special education services for students with an IEP, and a special education teacher who is available to MCCA parents and students. If a student is in need of services that are outside of consultation, Denali PEAK will help families access the necessary help through their neighborhood school.

Additionally, MCCA offers support services on-site for an extra cost. Denali PEAK will share Special Education (sped) information with MCCA.

15. Will MCCA be a direct vendor? Or will I still have to pay tuition up front and wait for reimbursement?

MCCA and Denali PEAK do not have the ability to requisition (pay up front) tuition. Families must pay for tuition and then wait to be reimbursed.

16. don't use my homeschool allotment for tuition, why should I opt into the MCCA/ Denali Peak partnership?

If you choose to use your reimbursement towards sports, technology, or other non-MCCA classes, you can still benefit from the PEAK partnership through our streamlined sharing of enrollment and grades. You can also be reimbursed for other fees associated with MCCA such as enrollment, supply, and registration.

DENALI PEAK PARTNERSHIP FAQS



17. I've had troubles in the past getting homeschool to cover faith-based courses. Is Denali PEAK covering all courses next year?

Denali PEAK is able to reimburse for curriculum, materials, instruction, activities, lessons, and supplies that are not faith based. Many of the courses through MCCA are taught or instructed through secular means (such as PE, music, and art), which allows for reimbursement. Each year MCCA shares curriculum and instructional information with Denali PEAK to determine what can be reimbursed.

18. I've heard Denali PEAK takes up to six weeks to process reimbursement. Will this process be faster entering into this partnership?

Denali PEAK's six week processing time may take place at the beginning and/or end of the year when there is an influx of receipts submitted. Traditionally the turnaround time for reimbursement is, at most, three weeks if all paperwork is submitted by the parent/guardian together. With our partnership, Denali PEAK will be able to pull the necessary paperwork directly from MCCA, decreasing the processing time.

19. If my student is already enrolled in MCCA and Denali PEAK, what is the process to determine if my student may need special education services?

If a parent/guardian has a concern about their child's academic abilities, we encourage them to contact our Anchorage office (907-563-0990) and ask to speak to a member of our Special Education Team.

20. What if I enroll in MCCA and select "No" to enroll in Denali PEAK, but later change my mind?

We are able to help any family wanting to participate in the MCCA and Denali PEAK partnership. If you initially selected "No" to enrolling in Denali PEAK when you enrolled in MCCA, please contact their Anchorage office (907-563-0990) prior to October 4th and they will gladly help you enroll.

21. How will I know what classes will be on my student's CREW (ILP) from MCCA?

The advisor teacher dedicated to MCCA families will contact the parent/guardian and review the appropriate courses listed on the CREW (ILP) that were developed from the student's MCCA schedule from FACTS. Also, there may be a time the advisor teacher dedicated to MCCA will be available at the school if that is easier for the parent/guardian.

22. How involved do I have to be with Denali PEAK if we enroll in both MCCA and Denali PEAK?

It is the parent/guardian decision as to how much or how little they involve themselves with Denali PEAK. We understand the time and energy that is involved in enrolling in one school, let alone two. We encourage parents/guardians to read Denali PEAK emails, and participate when it is convenient for them. Denali PEAK advisors will reach out to MCCA parents about the CREW (ILP), questions they may have, or just to check in.

DRESS CODE



SHOES

Slippers are not permitted.

TOPS

- ▲ Only solid or patterned shirts, crew neck sweatshirts, sweaters, ¼ zips, and ½ zips are permitted. Logos on tops must be smaller than 3 inches in diameter. Sleeveless blouses must come to the edge of the shoulder. Apparel with official MCCA logos that are larger than 3" are allowed
- You may NOT wear hoodies, crop-tops, tank tops, or low-cut necklines. Stomach and back areas must always be covered, including when arms are raised. No pictures or words are allowed.

BOTTOMS

- You may wear jeans, khakis, or slacks.
- Pants may NOT contain holes, rips, or tears of any kind.
- Joggers are permitted as long as they are not sweatpants or athletic (polyester, spandex, or nylon) material.
- ▲ Dresses and skirts must be cut to the middle of the knee in length or longer. Slits may not rise above the middle of the knee. Dresses and skirts should not be form fitting. Leggings may only be worn under dresses and skirts as long as the dress/skirt still meets the minimum length requirement.
- Students may NOT wear sweatpants, spandex, break-a-ways, shorts, pajama pants, leggings, or jeggings.

ACCESSORIES

- Hats are not allowed.
- A Boys may not wear make up or nail polish.
- Elementary girls may not wear make up.
- Students may not wear any shirts with hoods, but coats and vests with hoods are permissible in the classroom as long as the hood is not worn. No hoods are to be worn in school.

ALL BOYS AND GIRLS CLOTHING AND ACCESSORIES CONTAINING OR REPRESENTING THE FOLLOWING IS STRICTLY PROHIBITED:

- Explicit words
- Drug or alcohol paraphernalia
- Sexually explicit or sexually suggestive words or images
- Racial discrimination
- Demons, witches, and/or sorcerers
- Characters, people, musicians, actors, or products that represent anything that the administration deems inappropriate.

Consequences for dress code infractions may include the following:

Verbal warning, dress code slip that must be signed, call to parent, detention, parent may be asked to bring clothing, student sent home, or other more serious consequences depending on the seriousness or frequency of the offense(s).

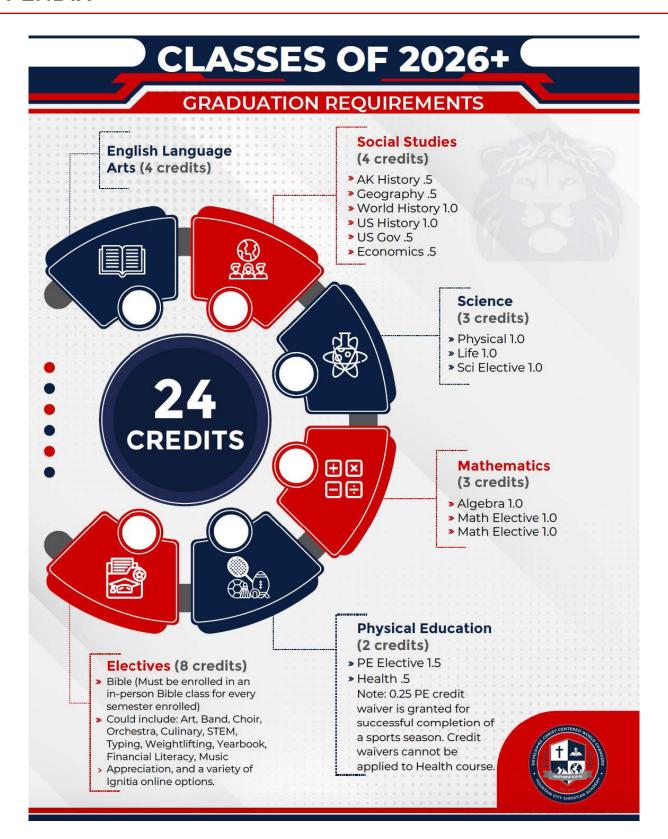
NOTE:

If the administration feels as though a student is wearing inappropriate clothing, he/she may be asked to wear alternative clothing provided by the Office.

GRADUATION CREDITS



APPENDIX



GRADUATION CREDITS



Classes of 2026+

Graduation Requirements

24 CREDITS

Social Studies (4 credits)	Science (3 credits)
AK History .5	Physical 1.0
Geography .5	Life 1.0
World History 1.0	Sci Elective 1.0
US History 1.0	Mathematics (3 credits)
US Gov .5	Algebra 1.0
Economics .5	Math Elective 1.0
Physical Education (2.0 credits)	Math Elective 1.0
PE/Electives 1.5	English Language Arts (4 credits)
Health .5	
Electives (8 credits)	
World Lang	ASL
Bible	Keyboarding
Music Appreciation	Drama
Band, Orchestra	Culinary
Choir	Yearbook
PE	Weight Lifting

^{*} Bible (Must be enrolled in an in-person Bible class for every semester enrolled)

^{*.25} PE credit waiver is granted for successful completion of a sports season. Credit waivers cannot be applied to Health course.

^{*} Electives listed are not a complete list.

IMMUNIZATION REQUIREMENTS



Grades K through 12 Page 1 of 2	Alaska Immunization Compliance Standards Kindergarten through 12 th Grade						
Dose	Diphtheria, Tetanus, Pertussis (DTaP/DTP/DT/Td/Tdap) Required spacing			lio OPV)	Measles, Mumps, Rubella (MMR)		
#			Required	spacing	Required spacing		
	Minimum	Maximum	Minimum	Maximum	Minimum	<u>Maximum</u>	
1	Not valid before 6 wks of age	Before facility entry	Not valid before 6 wks of age	Before facility entry	Not valid before 1 st birthday	Before facility entry	
2	1 mo after #1	3 mos after #1	1 mo after#1	3 mos after #1	1 mo after #1 (measles only)	3 mos after #1 (measles only)	
200	current age les	ss than 7 yrs 3 mos after #2	1 mo after #2	1 yr after#2			
3	current age 7	yrs or older 1 yr after #2					
4	current age les	ss than 7 yrs 1 yr after #3					
	current age 7 yrs or older Only 3 valid doses required						
5*	current age less 6 mos after #4 and on or after 4yrs of age	Before facility					
	current age 7						
	An additional dose is required if minimum spacing requirements are not met. * Dose # 5 is not required if an appropriately spaced dose #4 was received on or after 4 years of age. A child who has received 6 or more doses does not require more, regardless of spacing. Pertussis is not required on or after 7 years		An additional dose is reminimum spacing required on age.	nirements are not met.	An additional dose is required in minimum spacing required and dose: Measles of However, mumps and rul a component of MMR v. Rubella is not required or	rements are not met. ally required often are received as accine.	
10 year	of age unless 10 year last tetamis/diphtheria	s has passed since a containing vaccine.					
Booster	Required within 10 year tetanus diphtheria-contain						

V. 07/2023

IMMUNIZATION REQUIREMENTS



Grades K through 12 Page 2 of 2	Alaska Immunization Compliance Standards Kindergarten through 12th Grade						
Dose #	He	patitis A	* 2 dose complete	patitis B e series is approved for r ages 11yrs and older	Varicella "Chicken pox" Required only in grades K through 6		
	Required spacing		Require	ed spacing	Required spacing		
	Minimum Maximum		Minimum Maximum		Minimum	Maximum	
1	Not valid before 1st birthday	Before facility entry	At birth	Before facility entry	Not valid before 1st birthday	Before facility entry	
2	6 mos after #1	19 mos after #1	1 mo after #1	3 mos after #1	1 mo after #1	4 mos after #1	
3			2 mos after #2 and at least 4 mos after #1	18 mos after #2			
	An additional dose is required if minimum spacing requirements are not met.		An additional dose is required if minimum spacing requirements are not met. 2 dose option for adolescents: Three (3) appropriately spaced doses of hepatitis B are required unless a copy of a medically-verified record documents receipt of 2 doses that meet ALL the following criteria: Vaccine Used * Merck RecombivaxHB® * "Adult" formulation (contains 10 mcg of hepatitis B surface antigen) Age when BOTH doses were received * 11 through 15 years Interval * at least 4 mos between doses * compliance "maximum" = 7 mos after #1		An additional dose is required if minimum spacing requirements are not met. Varicella is NOT required in grades 7 through 12.		

For compliance purposes:

Age = age in calendar weeks or months (e.g., "by 6 wks of age" or "by 2 mos of age")

Interval between doses calculated as 28 days = 1 month

"Maximum" (under "Required Spacing") - refers to the maximum time period before a child who has not completed the required number of doses would be "out of compliance." Doses received after the "maximum" intervals are medically acceptable and bring the child back into agreement with compliance standards.

"Kindergarten" - For the purposes of these guidelines, a "child in kindergarten" is one who was born prior to September 2 at least five years prior to kindergarten entry. For example, a child entering kindergarten in 2023 must have been born before September 2, 2018. Definition follows kindergarten age criteria established by the Alaska Department of Education and Early Development.

MEDIA RELEASE FORM



We need student and parent permission to use a person's photograph, voice, and /or name in various media projects. Please read the following, then date and sign where indicated. Thank you.

YES - I CONSENT

I grant permission for my child to participate and appear in video or audio recordings, films, photographs, written articles, on websites and social media sites. This consent includes the use and editing of my child's image, voice, and name in media projects by Mountain City Christian Academy and Mountain City Church to print, broadcast or internet media outlets, such as newspapers, radio, and television stations and news websites. In consideration for the opportunity for my child to participate, I release the Mountain City Christian Academy and Mountain City Church, including its employees and contractors, from all claims resulting from the use and editing of my child's image, voice, or name, and the use, sale, editing, and release to media outlets.

NO - I DON'T CONSENT.						
I don't consent to MCCA or MCC use of my child`s photograph, voice, and/ or name in various media projects.						
Date:						
Student Name:						
Student Signature:						
Parent or legal guardian sig	nature is required if the participant is under 18 years of age.					
Parent or Legal Guardian Name:						
Parent or Legal Guardian Signature:						
Student Signature:						



Name of Child

STATE OF ALASKA



Rev. 6/2017

Date of Birth

MEDICAL EXEMPTION / IMMUNITY FORM

Alaska Immunization Regulations 7 AAC 57.550 and 4 AAC 06.055 require that all children in Alaska public/private schools and child care facilities be immunized unless he/she is exempted or immune.

This form is required to be on file at school and/or child care when a child is not immunized due to a medical contraindication or immunity.

	ollowing section must be comple Advanced Nurse Practitioner (Al	-			Doctor (MD), Doctor of Osteopathy applicable.
MEDI	CAL EXEMPTION				
-	professional opinion, the following child or members of the child's	•		e injuriou	s to the health of the above
	During a vaccine-preventable diseas I care until he/she is determined to				eed to be excluded from routine school disease.
Check a	appropriate antigen(s)				
	Diphtheria		Tetanus		Pertussis
	Measles		Mumps		Rubella
	Polio		Hepatitis A		Hepatitis B
	Varicella		Hib		
IMMU Check	NITY appropriate antigen(s)				
	Diphtheria		Tetanus		Pertussis
	Measles		Mumps		Rubella
	Polio		Hepatitis A		Hepatitis B
	Varicella		Hib		
For Pe	tussis & Hib – History of disease do	es not inf	er immunity. Vacci	nation is re	ecommended.
				. .	П П П
Name	Please Print] of MD, DO, ANP or PA			Check on	e:
Signature of MD, DO, ANP or PA		_	Date		
Clinic N	lame		_	Phone Nu	mher .



State of Alaska Religious Exemption Form



Alaska Immunization Regulations 7 AAC 57.550 and 4 AAC 06.055 require that all children in Alaska public/private schools and child care facilities be immunized unless he/she is exempted or immune.

This form is required to be on file at the school, preschool, or child care facility if religious exemption is applicable. (Note: Personal or philosophical exemptions are not allowed per state law.) Notarization and annual renewal are required.

Name of Child		Birth date			
which the applicant/parent/guardian is preventable disease that my child has	a member. I/not been fully	′We understand t √immunized aga	of the church or religious denomination of hat if there is an outbreak of a vaccine inst, my child may be at risk for disease is determined to no longer be at risk o		
Signature of Parent(s) or Guardian(s)	_	Telephone	Date (Form valid from July 1 through June 30)		
State of					
Judicial District	SS.				
The Foregoing Instrument was acknowledged be	efore me by				
	on this	day of			
Witness my hand and seal.	, 20				
Notary Public (Signature)					
Notary's printed name					
Notary's city					
My commission expires					

STUDENT CODE OF CONDUCT



The mission of Mountain City Christian Academy is to develop Christ-Centered world changers who will exhibit a Christlike life in word and deed. Even though individuals may personally believe differently, while enrolled at Mountain City Christian Academy, all students are expected to exhibit the qualities of a Christlike life espoused and taught by Mountain City Christian Academy and, therefore, refrain from certain activities and behaviors.

Though we recognize it would be impossible to make rules to govern every type of offense the following items are expected to be strictly observed by all Mountain City Christian Academy **students**:

- ▲ Maintain regular and consistent church attendance with an established, biblically based church congregation (Heb 10:25).
- ▲ Love your neighbor as you would love yourself (Mk 12:30-31).
- ▲ Do unto others as you would have them do unto you (Matt 7:12).
- ▲ Work heartily as to the Lord and not unto men (Col 3:23-24).
- ▲ Flee worldliness and sinful lusts (2 Tim. 2:22).
- ▲ Be an example of holiness for all believers in word and deed (1 Tim 4:12; Tit 2:7).
- ▲ Do not drink alcoholic beverages or use, in any way, tobacco or tobacco related products or paraphernalia of any kind (Ex 10:7, 15, 16; I Cor 6:19, 20; Eph 4:29 12).
- ▲ Do not use or possess or make pretense for using, possessing, or encouraging others to use or possess narcotics or drugs of any kind including, but not limited to, marijuana, cocaine, heroin, or nicotine (I Cor 6:19, 20; Eph 5:18).
- ▲ Make all your communication (verbal and non-verbal) positive and edifying to all who hear or see. Do not utter vulgarity, profanity, lies, gossip, or slander at any time (Matt 5:37; Eph 4:29, 32; Col 3:9; 4:6; Jms 5:12).
- ▲ Do not exhibit in your attitudes, words, dress, or behavior evidence of not wanting to uphold the Christian testimony of the name of Jesus or Mountain City Christian Academy (Jas 3:13; I Pet 1:15). Maintain a consistently positive and cooperative attitude (Phil 2:2, 3; 4:8). Insubordinate attitudes and griping will not be tolerated.
- ▲ Do not steal or cheat or assist others, either employees or students, in theft or cheating (Ex 20:15; Eph 4:28). Employees will face discipline commensurate with the offense if they are guilty of these offenses.
- ▲ Do not destroy, vandalize, or harm in any way the property of Mountain City Christian Academy, fellow employees, or students.

STUDENT CODE OF CONDUCT



- ▲ Do not practice, condone, or encourage any form of sexual immorality (Gen 2:24; Matt 19:4,5; Lev 20:13; Rom 1:27). This includes all forms of behavior or practice of homosexuality/bisexuality/transgenderism. Sexual relationships outside of the marriage covenant between one man and one woman, pornography (printed or digital material, including "sexting"), and homosexuality are all prohibited for students of Mountain City Christian Academy.
- ▲ Do not behave in a manner that contradicts your biological sex at birth (Gen 1:26, 27; Matt 19:4, 5). Only wear clothes designed or intended for your God-given sex at birth. Only use restrooms, locker rooms, and changing facilities designed for your God-given sex at birth.

NOTE: Students are expected to abide by the standards of conduct for the entirety and duration of the time they are enrolled at Mountain City Christian Academy (this includes school time, summertime, weekends, and holidays, whether at school, home, or elsewhere). Employees found to be out of harmony with this Code of Conduct may be subject to potential disciplinary actions up to and including termination of enrollment.

I hereby certify that I have read and agree to abide by the above mentioned Code of Conduct established by Mountain City Christian Academy.

Printed Name:		
Signature:	Date:	

TUITION RATES & FEES



2024-2025 TUITION RATES & FEES

KINDERGARTEN

ELEMENTARY (1-5)

SECONDARY (6-12)

FULL DAY \$7,895 PART-TIME \$4,737 \$8,395

\$9,275

APPLICATION FEE

FACTS assesses a \$50 application fee per student for all new applicants.

■ ENROLLMENT FEE

A \$250 non-transferable, non-refundable enrollment fee will be assessed per family.

RE-ENROLLMENT FEE

FACTS assesses a \$11 re-enrollment fee per returning student.

LATE RE-ENROLLMENT FEE

Mountain City Christian Academy requires a \$250 per family non-refundable, non-transferable late enrollment fee for all returning families who fail to complete their re-enrollment packet before Feb.29th.

FACTS PAYMENT PLAN FEE

FACTS requires a payment plan fee. A \$25 fee will be assessed for the one-time/pay-in-full or the semester payment plans. A \$55 fee will be assessed for the monthly payment plan.

COURSE SPECIFIC FEES

Some advanced and elective courses require additional fees for materials and projects. Upon registration to a course, you will be informed if that class requires an additional cost (i.e., music, band, art, AP, Dual-Enrollment).

ACTIVITY FEES

Each extra-curricular activity will have an associated Activity Fee that helps to cover the school's cost to offer this activity. The charge will be \$250 per high school sport and \$200 per middle school sport.

INDIVIDUAL COURSE RATE

\$1,855 per course for the first 4 courses. Full-time tuition rate for 5+ courses. ONLINE TUITION RATES – \$1,113 per course for the first 4 courses. Full-time online tuition rate of \$5,565 for 5+ courses.

TUITION RATES & FEES



FINANCIAL ASSISTANCE/DISCOUNTS

FINANCIAL AID

Mountain City Christian Academy offers eligible families the opportunity for financial assistance. To apply, go to your FACTS portal and click on Apply for Grant & Aid to start the process. Applications must be submitted annually. FACTS assesses a \$50 application fee. For the 2024-25 academic year, the Financial Aid application window is January 16th – April 15th. Awards will be communicated by May 1st.

SIBLING DISCOUNT

Sibling discount available to full-time in-person students

The first student pays in full. Online students do no receive this discount. Discount does not apply to staff members. All additional full-time siblings receive the following discounts

1st Sibling \$880 off 2nd Sibling \$1,770 off 3rd Sibling \$3,540 off **4th Sibling** \$4,420 off

MOUNTAIN CITY MEMBERSHIP

Mountain City Church offers a \$1,000 discount per eligible family for church members. Families can apply for this discount through our website. Discount does not apply to staff members.

PASTORAL DISCOUNT

Mountain City Christian Academy offers 50% off your entire tuition bill for all full-time vocational pastors. Please contact the Office of Student Account for more details. Families may also receive the sibling discount.

REFERRAL INCENTIVE

Mountain City Christian Academy offers a \$250 credit per full-time student for referring a family to be applied to their FACTS account after the new family's 1st semester is complete. The new family will receive a \$100 tuition credit per student that will be applied to their FACTS account at the end of the 1st semester. Students receiving significant financial aid/discount will be handled on a case-by-case basis. Families please notate on your enrollment application the family who referred you.

■ PRESCHOOL INCENTIVE

Students who currently attend LMMA and apply/enroll with Mountain City Christian Academy will receive \$1000 off their kindergarten tuition, \$500 off for part time kindergarten, applied to their FACTS account at the end of the 1st semester.

PEAK PARTNERSHIP

MCCA partners with Denali Peak Correspondence School. As a PEAK Partner, MCCA students are automatically enrolled at Denali Peak, simplifying the enrollment, grade, and receipt submission process. This collaboration provides families with a reimbursement check of up to \$3,000 per student to help cover their child's academic expenses. Families may opt out of this partnership

■ PAY IN FULL DISCOUNT

Families who pay their entire tuition in full by Sept 1st or their start date will receive a 5% discount.